

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

Utility Name: Suburban Water Systems

Date Mailed to Service List: November 17, 2025

District: n/a

CPUC Utility #: U – 339-W

Protest Deadline (20th Day): December 7, 2025

Advice Letter #: 416-W

Review Deadline (30th Day): December 17, 2025

Tier: ☐ ☒ ☐ ☒
 1 2 3 Compliance

Requested Effective Date: January 1, 2026

Authorization: D.24-12-030, D.25-07-012

Rate Impact: \$2,718,500 or
2.59%

Description: Suburban Water Systems (Suburban)
hereby seeks an authorization to
implement Attrition Year 2026 rate
increase for its San Jose Hills and
Whittier/La Mirada Service Areas.

*The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list.
Please see the "Response or Protest" section in the advice letter for more information.*

Utility Contact: Kiki Carlson

Utility Contact: Carmelitha Bordelon

Phone: (626) 543-2553

Phone: (626) 543-2547

Email: kiki.carlson@nexuswg.com

Email: carmelitha.bordelon@nexuswg.com

DWA Contact: Tariff Unit

Phone: (415) 703-1133

Email: Water.Division@cpuc.ca.gov

DWA USE ONLY

DATE

STAFF

COMMENTS

[] APPROVED

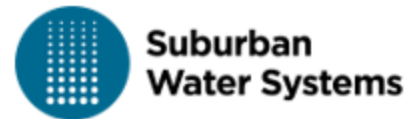
[] WITHDRAWN

[] REJECTED

Signature: _____

Comments: _____

Date: _____



1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044
Phone: 626.543.2500, Fax: 626.331.4848
www.suburbanwatersystems.com

VIA EMAIL

U-339-W

ADVICE LETTER NO. 416-W

November 17, 2025

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems ("Suburban") hereby submits for filing with the Commission the following tariff sheets which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
2058-W	Schedule SJ-1, San Jose Hills Service Area, Residential Metered Service	1975-W
2059-W	Schedule SJ-2, San Jose Hills Service Area, Non-Residential Metered Service	1976-W
2060-W	Schedule SJ-3, San Jose Hills Service Area, Recycled Water Metered Service	1977-W
2061-W	Schedule WLM-1, Whittier/La Mirada Service Area, Residential Metered Service	1978-W
2062-W	Schedule WLM-2, Whittier/La Mirada Service Area, Non-Residential Metered Service	1979-W
2063-W	Schedule No. 4, Private Fire Protection Service	1980-W
2064-W	Schedule No. 4A, Fire Hydrant Service on Private Property	1981-W
2065-W	Schedule SJ-1 (Continued) San Jose Hills Service Area, Residential Metered Service	1982-W
2066-W	Schedule SJ-2 (Continued), San Jose Hills Service Area, Non-Residential Metered Service	1984-W
2067-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water Metered Service	1986-W
2068-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area, Residential Metered Service	1989-W
2069-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area, Non-Residential Metered Service	1991-W
2070-W	Schedule No. CAP-1, San Jose Hills and Whittier/La Mirada Service Areas, Customer Assistance Program	1993-W
2071-W	Form No. 18, Customer Assistance Program (CAP)	1995-W
2072-W	Table of Contents	2057-W
2073-W	Table of Contents (Continued)	2040-W

This advice letter requests authority to implement rates for Escalation Year 2026 and to update its Customer Assistance Program (CAP) benefit and surcharge as authorized by the Commission in Decision (D.) 24-12-030, issued on December 23, 2024.

These tariffs are submitted pursuant to Ordering Paragraph (OP) 3 of D.24-12-030 which states:

Suburban Water Systems shall implement subsequent retail rate changes approved in this decision for Escalation Year 2025 and Attrition Year 2026 through Tier 2 Advice Letters, filed on a timely basis to provide for an effective date of January 1, 2025, and January 1, 2026, respectively.

This filing includes appropriate supporting workpapers for the 2025 proforma calculation. A summary of the adopted and proforma rate of return adjusted for escalation factors and CPI-U as of October 31, 2025 and September 30, 2025, respectively, is set forth below:

<u>Rate of Return on Rate Base</u>	<u>12-month ending September 30, 2025</u>
Adopted Rate of Return	7.77%
Proforma Rate of Return	6.94%
Adjusted Authorized Rate of Return	7.92%

The proforma rate of return on rate base has been adjusted to reflect rates in effect and normal ratemaking adjustments for the 12-month period ending September 30, 2025, which did not exceed the rate of return found reasonable by the Commission for the attrition year 2026. The attrition year 2026 increase is 2.59% or \$2,718,500.

Detail work papers supporting the attrition year 2026 rate increase, CAP Credit and Surcharge update has been provided to Water Division.

The present rates for San Jose Hills and Whittier/La Mirada Service Areas became effective on September 26, 2025, by Advice Letter No. 406-W-A.

Tier Designation and Effective Date

This is a Tier 2 filing – the advice letter is a compliance advice letter.

Suburban requests processing by the Commission’s Water Division so the new rates will become effective on January 1, 2026.

In compliance with Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Protest and Responses

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;

- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue, San Francisco, CA 94102
Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to: Suburban Water Systems, Kiki Carlson, Director of Regulatory Affairs, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email to kiki.carlson@nexuswg.com

Cities and counties that need Board of Supervisors or Board of Commissioners' approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response.

If you have not received a reply to your protest within 10 business days, contact Suburban Water Systems at (626) 543-2500.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

Sincerely,

/s/Kiki Carlson

Kiki Carlson
Director, Regulatory Affairs

Enclosures

SUBURBAN WATER SYSTEMS
Distribution List

Attachment A

Page 1 of 3

Director Of Public Works
City of Whittier
13230 E. Penn Street
Whittier, CA 90602

City Clerk
City of West Covina
1444 W. Garvey Ave. South
West Covina, CA 91790

City Attorney
City of Whittier
13230 E. Penn Street
Whittier, CA 90602

City Clerk
City of La Mirada
P.O. Box 828
La Mirada, CA 90638

Joe Matthews
La Habra Heights County Water District
Joe@Lhhcwg.com

City Attorney
City of Baldwin Park
14406 E. Pacific Ave.
Baldwin Park, CA 91706

City Clerk
City of Azusa
Annette.Juarez@Azusaca.gov

County Clerk
Orange County
10 Civic Center Plaza, 3rd. Floor
Santa Ana, CA 92701

City Clerk
City of Covina
125 East College Blvd.
Covina, CA 91723

City Attorney
City of Covina
125 East College Blvd.
Covina, CA 91723

Director of Public Works
City of Buena Park
6650 Beach Blvd.
Buena Park, CA 90621

City of Santa Fe Springs
Department of Public Works
11710 E. Telegraph Road
Santa Fe Springs, CA 90670

Bill Robinson
Upper San Gabriel Valley M.W.D.
1146 East Louisa Avenue
West Covina, CA 91790-1346

City Attorney
City of La Habra
P.O. Box 337
La Habra, CA 90633

City Attorney
City of West Covina
1444 West Garvey Ave. South
West Covina, CA 91790

City Clerk
City of Baldwin Park
14406 E. Pacific Ave.
Baldwin Park, CA 91706

The Prinden Corporation
P.O. Box 712
Park Ridge, NJ 07656-0712

Orchard Dale County Water District
13819 East Telegraph Road
Whittier, CA 90604

SUBURBAN WATER SYSTEMS

Distribution List

Page 2 of 3

City Attorney
City of La Mirada
P.O. Box 828
La Mirada, CA 90638

County Counsel
Orange County
10 Civic Center Plaza, 3rd. Floor
Santa Ana, CA 92701

City Clerk
City of Glendora
116 East Foothill Blvd.
Glendora, CA 91741

City Clerk
City of Walnut
P.O. Box 682
Walnut, CA 91788-0682

Jandy Macias, General Manager
Valley County Water District
jmacias@vcwd.org

Audrey F. Jackson
Golden State Water Company
AFJackson@gswater.com

Rowland Water District
gsanchez@rwd.org

California Domestic Water Company
lnoriega@caldomestic.com

City Clerk
City of La Habra
cc@lahabracal.gov

City of Azusa
Assistant General Manager – Water
Operations
Melissa.Barbosa@azusacal.gov

County Clerk
Los Angeles County
12400 Imperial Hwy, Room 2001
Norwalk, CA 90650

City Clerk
City of La Puente
15900 East Main St.
La Puente, CA 91744

City Attorney
City of Glendora
116 East Foothill Blvd.
Glendora, CA 91741

City Attorney
City of Walnut
P.O. Box 682
Walnut, CA 91788-0682

Liberty Utilities
AdviceLetterService@LibertyUtilities.com

City Clerk, Julie Gutierrez-Robles
City of Industry
jgrobles@cityofindustry.org

Valencia Heights Water Co.
dmichalko@vhwc.org

Carmen Fleming
Walnut Valley Water District
cfleming@wvwd.com

California Advocates Office Water Branch
California Public Utilities Commission
PublicAdvocatesWater@cpuc.ca.gov

City Clerk
City of La Puente
mtorres@lapuente.org

SUBURBAN WATER SYSTEMS

Distribution List

Page 3 of 3

Brett DeBie
Golf Course Superintendent
South Hills Country Club
2655 S. Citrus Street
West Covina, CA 91791
bdebie@southhillscountryclub.org

Ronald Moore
Golden State Water Company
Regulatory Affairs Department
630 E. Foothill Blvd.
San Dimas, CA 91709
RKMoore@gswater.com

City of Compton Water Department
205 W. Willowbrook
Compton, CA 90220
ccornwell@comptoncity.org

Jeff Boand
O'Donnell Chevrolet – Buick
1312 Golden Vista Drive
West Covina, CA 91791
jboand007@aol.com

The Public Advocates Office
California Public Utilities Commission
Syreeta.Gibbs@cpuc.ca.gov
Hani.Moussa@cpuc.ca.gov

Los Angeles County Supervisor District 2
for Willowbrook and unincorporated LA
500 West Temple Street, Room 866
Los Angeles, CA 90012
HollyJMitchell@bos.lacounty.gov

Schedule SJ-1

SAN JOSE HILLS SERVICE AREA

RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1	\$ 4.505	(I)
	Block 2	5.055	|
Tariff Area No. 2	Block 1	\$ 4.687	|
	Block 2	5.167	|
Tariff Area No. 3	Block 1	\$ 4.888	|
	Block 2	5.587	(I)

		<u>Service Charge</u>	<u>Block 1 Usage</u>	
		<u>Per Meter</u>	<u>Up To (per 100 cu.ft.)</u>	
		<u>Per Month</u>	<u>Per Month</u>	
For 5/8 x 3/4-inch meter	.....	\$ 16.98	20	(I)
For 3/4-inch meter	.....	25.47	20	|
For 1-inch meter	.....	42.45	28	|
For 1-1/2-inch meter	.....	84.90	70	|
For 2-inch meter	.....	135.85	233	|
For 3-inch meter	.....	254.71	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all
residential metered service and to which is added the charge computed at the
Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W
24-12-030,
Decision No. 25-07-012

President
Title

Craig D. Gott
Name

Date Filed _____

Effective _____

Resolution No. _____

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2059-W
Cancelling Revised Cal. P.U.C. Sheet No. 1976-W

Schedule SJ-2

SAN JOSE HILLS SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights
and adjacent unincorporated areas in Los Angeles County.

RATES

Per Meter
Per Month

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 4.644	(I)
Tariff Area No. 2	.....	4.794	I
Tariff Area No. 3	.....	4.961	(I)

Service Charge:

For 5/8 x 3/4-inch meter	.....	\$ 16.98	(I)
For 3/4-inch meter	.....	25.47	I
For 1-inch meter	.....	42.45	I
For 1-1/2-inch meter	.....	84.90	I
For 2-inch meter	.....	135.85	I
For 3-inch meter	.....	254.71	I
For 4-inch meter	.....	424.52	I
For 6-inch meter	.....	849.04	I
For 8-inch meter	.....	1,358.47	I
For 10-inch meter	.....	1,952.80	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all
metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	416-W	Craig D. Gott	Date Filed	
	24-12-030,	Name		
Decision No.	25-07-012	President	Effective	
		Title		
			Resolution No.	

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2060-W
Cancelling Revised Cal. P.U.C. Sheet No. 1977-W

Schedule SJ-3

SAN JOSE HILLS SERVICE AREA

RECYCLED WATER METERED SERVICE

APPLICABILITY

Applicable to all recycled water metered service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 3.948	(I)
Tariff Area No. 2	.....	4.075	I
Tariff Area No. 3	.....	4.217	(I)

Service Charge:

		Per Meter Per Month	
For 5/8 x 3/4-inch meter	.....	\$ 16.98	(I)
For 3/4-inch meter	.....	25.47	I
For 1-inch meter	.....	42.45	I
For 1-1/2-inch meter	.....	84.90	I
For 2-inch meter	.....	135.85	I
For 3-inch meter	.....	254.71	I
For 4-inch meter	.....	424.52	I
For 6-inch meter	.....	849.04	I
For 8-inch meter	.....	1,358.47	I
For 10-inch meter	.....	1,952.80	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 25-07-012

President
Title

Effective

Resolution No.

Schedule WLM-1
WHITTIER/LA MIRADA SERVICE AREA
RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1	\$ 3.964	(I)
	Block 2	4.474	|
Tariff Area No. 2	Block 1	\$ 4.212	|
	Block 2	4.644	|
Tariff Area No. 3	Block 1	\$ 4.553	|
	Block 2	4.940	(I)

<u>Service Charge</u>		<u>Block 1 Usage</u>	
<u>Per Meter</u>		<u>Up To (per 100 cu.ft.)</u>	
<u>Per Month</u>		<u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$ 16.98	20	(I)
For 3/4-inch meter	25.47	20	|
For 1-inch meter	42.45	28	|
For 1-1/2-inch meter	84.90	70	|
For 2-inch meter	135.85	233	|
For 3-inch meter	254.71	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 25-07-012

President
Title

Effective

Resolution No.

Schedule WLM-2

WHITTIER/LA MIRADA SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES

Per Meter
Per Month

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 4.074	(I)
Tariff Area No. 2	.....	4.297	I
Tariff Area No. 3	.....	4.685	(I)

Service Charge:

For 5/8 x 3/4-inch meter	.....	\$ 16.98	(I)
For 3/4-inch meter	.....	25.47	I
For 1-inch meter	.....	42.45	I
For 1-1/2-inch meter	.....	84.90	I
For 2-inch meter	.....	135.85	I
For 3-inch meter	.....	254.71	I
For 4-inch meter	.....	424.52	I
For 6-inch meter	.....	849.04	I
For 8-inch meter	.....	1,358.47	I
For 10-inch meter	.....	1,952.80	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	<u>416-W</u>	<u>Craig D. Gott</u>	Date Filed	_____
	<u>24-12-030,</u>	Name		
Decision No.	<u>25-07-012</u>	<u>President</u>	Effective	_____
		Title		
			Resolution No.	_____

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2063-W
Cancelling Revised Cal. P.U.C. Sheet No. 1980-W

Schedule No. 4

PRIVATE FIRE PROTECTION SERVICE

APPLICABILITY

Applicable to all water service furnished to privately owned fire protection systems.

TERRITORY

Throughout all tariff areas.

RATES

Quantity Rates:

For each inch of diameter of service connection \$31.59 (I)

SPECIAL CONDITIONS

1. The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
2. The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
3. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
4. The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 25-07-012

President
Title

Effective

Resolution No.

Schedule No. 4A

FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

APPLICABILITY

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

TERRITORY

Throughout all tariff areas.

RATES

For each 6-inch standard fire hydrant, per month \$41.78 (I)

SPECIAL CONDITIONS

1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
2. The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W
24-12-030,

Craig D. Gott
Name

Date Filed _____

Decision No. 25-07-012

President
Title

Effective _____

Resolution No. _____

Suburban Water Systems
1325 N. Grand Ave. , Ste. 100
Covina, CA 91724-4044

Revised
Cancelling Revised

Cal. P.U.C. Sheet No. 2065-W
Cal. P.U.C. Sheet No. 1982-W

Schedule SJ-1

(Continued)

SAN JOSE HILLS SERVICE AREA
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.092 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W. (I)
(T)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-1.
 - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.
5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 25-07-012

President
Title

Effective

Resolution No.

Schedule SJ-2
(Continued)

SAN JOSE HILLS SERVICE AREA
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.092 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W. (I)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-2.
 - d. The Company will record the incremental costs for the CAP program administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 25-07-012

President
Title

Effective

Resolution No.

Schedule SJ-3
(Continued)

SAN JOSE HILLS SERVICE AREA
RECYCLED WATER METERED SERVICE

SPECIAL CONDITIONS

1. The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2.
2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
3. The utility will supply only such recycled water at such pressure as may be available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
6. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
7. A surcharge of \$0.092 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W. (I)
(T)
(T)
8. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

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Name

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Title

Effective _____

Resolution No. _____

Schedule WLM-1
(Continued)

WHITTIER/LA MIRADA SERVICE AREA
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.092 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W. (I)
(T)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule WLM-1.
 - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(Continued)

(To be inserted by utility)

Issued by

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24-12-030,

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Name

Date Filed _____

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President
Title

Effective _____

Resolution No. _____

Schedule WLM-2
(Continued)

WHITTIER/LA MIRADA SERVICE AREA
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.092 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 416-W. (I)
(T)
(T)
4. Customer Assistance Program (CAP) Memorandum Account
 - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.
 - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.
 - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule wlm-2.
 - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.
 - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
 - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 25-07-012

President
Title

Effective

Resolution No.

Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 2070-W
Cal. P.U.C. Sheet No. 1993-W

Schedule No. CAP-1

CUSTOMER ASSISTANCE PROGRAM (CAP) (T)
SAN JOSE HILLS AND WHITTIER/LA MIRADA SERVICE AREAS (T)

APPLICABILITY

- Applicable to all residential metered water service of qualifying customers.
- Applicable to all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights, portion of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

CREDIT

	<u>Per Service</u> <u>Per Month</u>	
For all qualifying residential customers:	\$11.02	(I)
For all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing center customers:	\$20.00	

Special Conditions

A Qualifying Residential Customers:

- Must have the water utility bill for service in his or her name.
- Must not be claimed as a dependent on another person's tax return.
- Must re-apply each time you change your personal residence.
- Must renew his or her application every two years, or sooner, if requested.
- Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems' Customer Assistance Program (CAP) but continue to be a customer of Suburban Water Systems.
- Must provide verification of household income by providing a utility bill showing participation in a CAP for electric or gas utility service or by completing Suburban Water Systems' self verification form.

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems' CAP, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year.

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 416-W
24-12-030,

Craig D. Gott
Name

Date Filed

Decision No. 25-07-012

President
Title

Effective

Resolution No.

Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 2071-W
Canceling Revised Cal. P.U.C. Sheet No. 1995-W

Form No. 18
CUSTOMER ASSISTANCE PROGRAM (CAP)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 416-W
24-12-030,

Decision No. 25-07-012

Craig D. Gott
Name

President
Title

Date Filed

Effective

Resolution No.

CAP* DISCOUNT

Sign Up Today!

Scan the QR code to complete
the online application form



Need a Helping Hand?



Suburban is pleased to provide the
CAP* Program — a **Low-Income Rate Assistance**
program for qualifying residential customers*

CAP* provides an adjustment of \$11.02 on your water bill each
month, for Suburban customers on a low-income budget.

The easiest way to qualify for **CAP*** is to demonstrate
that you participate in your gas or electric utility's
low-income assistance program. There are two ways to
qualify:

OPTION 1: If you participate in your electric or gas utility
CARE program, simply **complete the online application**
(scan QR code at the top of the page), mark Option 1,
and attach a copy of a recent Southern California Edison
or Southern California Gas Company bill. Or fill out the
application (on the reverse side), mark Option 1, attach a
copy of a recent Southern California Edison or Southern
California Gas Company bill, and mail it to: Suburban
Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA
91724-4044.

OPTION 2: If you have a low-income budget, but do not
participate in CARE, you may qualify by certifying that
your household income meets the requirements shown
in Option 2 online and on the reverse side. If you meet
those requirements, **fill out the application online** (scan
QR code at the top of the page), and mark Option 2.
Or fill out the application (on the reverse side), mark
Option 2, and mail it to: Suburban Water Systems,
1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP* is not a retroactive program. Suburban Water
Systems uses a biannual renewal process for this
program and will send out renewal notices in
advance of the renewal date. Qualified customers
will begin receiving an adjustment in the month
that follows their acceptance into the program. If
you have additional questions about the **CAP***
program or to obtain additional applications in
English or Spanish, visit our website at
[www.mywater.us/california/customer-care/low-](http://www.mywater.us/california/customer-care/low-income-assistance)
income-assistance or call customer service at
800.203.5430 (TTY 877.405.1710).

*The California Public Utilities Commission (CPUC)
has also approved **CAP*** for qualified non-profit
group living facilities, agricultural employee housing
facilities, and migrant farm worker housing centers.
Contact our customer service department at
800.203.5340 if you would like to receive an
application for one of these types of residences.



Suburban
Water Systems

*Formerly LIRA/WISH

Suburban Water Systems

CAP* Application

Scan the QR code to
complete the online
application form



Name

(As is appears on your water bill)

Customer Account Number

Service Address

Street

City

State

Zip

Mailing Address

If different from service address

Street

City

State

Zip

Daytime Phone Number

Total Persons Living in Household

Adults + Children = Total

Choose your option:

OPTION 1

☐

I do participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. I am attaching a copy of a recent Southern California Edison or Southern California Gas Company bill to demonstrate my participation in CARE.

OPTION 2

☐

I do not participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. However, I certify that I do qualify for CAP* because my annual household income is below CAP* income guidelines, or I participate in a public assistance program.

HOUSEHOLD INCOME STATEMENT

Maximum Household Income

Your household's gross annual income must be below CAP* income guidelines:

Total persons in household	Total combined annual income
1-2	\$ 42,300
3	\$ 53,300
4	\$ 64,300
5	\$ 75,300
6	\$ 86,300
7	\$ 97,300
8	\$ 108,300

For each additional person, add \$11,000 to the total combined annual income.

My annual household income is \$ _____

Please fill in circle next to all sources of your household's annual income.

- | | |
|---|---|
| <input type="radio"/> Wages or salaries | <input type="radio"/> Disability payments |
| <input type="radio"/> Interest and/or dividends from: | <input type="radio"/> Workers compensation |
| <input type="radio"/> Savings accounts | <input type="radio"/> Social Security, SSI, SSP |
| <input type="radio"/> Stocks or bonds, or | <input type="radio"/> Pensions |
| <input type="radio"/> Retirement accounts | <input type="radio"/> Insurance settlements |
| <input type="radio"/> Unemployment benefits | <input type="radio"/> Legal settlements |
| <input type="radio"/> Rental or royalty income | <input type="radio"/> TANF (AFDC) |
| <input type="radio"/> School grants, scholarships or other aid used for living expenses | <input type="radio"/> Food stamps |
| <input type="radio"/> Profit from self-employment (IRS form Schedule C, Line 29) | <input type="radio"/> Child support |
| | <input type="radio"/> Spousal support |
| | <input type="radio"/> Cash and/or other income |

The income guidelines listed above are effective June 1, 2025 through May 31, 2026.

PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

Do you participate in any of the following programs? If so, please check (✓) the program(s) below.

- | | | | | |
|---|--|---|---|--|
| <input type="radio"/> Medi-Cal/Medicaid | <input type="radio"/> WIC | <input type="radio"/> SSI | <input type="radio"/> Bureau of Indian Affairs General Assistance | <input type="radio"/> Head Start Income Eligible (Tribal Only) |
| <input type="radio"/> Food Stamps/SNAP | <input type="radio"/> Healthy Families A&B | <input type="radio"/> National School Lunch (NSL) | | |
| <input type="radio"/> TANF/Tribal TANF | <input type="radio"/> LIHEAP | | | |

DECLARATION

Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for CAP*. I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.

Sign Here

Customer Signature

Date

*Formerly LIRA/WISH



Suburban
Water Systems

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044

CAP* DESCUENTO ¡Inscríbese Hoy!

Escanee el código QR
para llenar el formulario
de la solicitud en línea



Need a Helping Hand?



Suburban se complace en proporcionar el Programa **CAP***
Program — an **Programa de Asistencia con Tarifas para
Bajos Ingresos** para clientes residenciales calificados*

CAP* proporciona un ajuste de \$11.02 en su factura de agua
cada mes, para clientes de Suburban con bajos ingresos.

La forma más fácil de calificar para **CAP*** es demostrar que participa en el programa de asistencia para personas con bajos ingresos de su servicio de gas o electricidad. Existen dos formas para calificar:

OPCIÓN 1: Si participa en el programa CARE de sus servicios públicos de electricidad o gas, simplemente **complete la solicitud en línea** (escanee el código QR en la parte superior de la página), marque la opción 1 y adjunte una copia de una factura reciente de Southern California Edison o de Southern California Gas Company. O llene la solicitud (en el reverso), marque la opción 1, adjunte una copia de una factura reciente de Southern California Edison o Southern California Gas Company y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA 91724-4044.

OPCIÓN 2: Si tiene bajos ingresos, pero no participa en CARE, puede calificar certificando que los ingresos de su hogar cumplen con los requisitos que se muestran en la Opción 2 en línea y en el reverso. Si cumple con esos requisitos, **complete la solicitud en línea** (escanee el código QR en la parte superior de la página) y marque la opción 2 o llene la solicitud (en el reverso), marque la opción 2 y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP* no es un programa retroactivo. Suburban Water Systems utiliza un proceso de renovación semestral para este programa y enviará avisos de renovación antes de la fecha de renovación. Los clientes calificados comenzarán a recibir un ajuste en el mes siguiente a su aceptación en el programa. Si tiene preguntas adicionales sobre el programa **CAP*** o para obtener solicitudes adicionales en inglés o español, visite nuestro sitio web en www.mywater.us/california/customer-care/low-income-assistance o llame al servicio de atención al cliente al 800.203.5430 (TTY 877.405.1710).

*La Comisión de Servicios Públicos de California (CPUC, por sus siglas en inglés) también ha aprobado **CAP*** para instalaciones calificadas de vivienda grupal sin fines de lucro, instalaciones de vivienda para empleados agrícolas y centros de vivienda para trabajadores agrícolas migrantes. Comuníquese con nuestro departamento de servicio al cliente al 800.203.5340 si desea recibir una solicitud para uno de estos tipos de residencias.

*Formalmente LIRA/WISH



**Suburban
Water Systems**

Solicitud para CAP* de Suburban Water Systems

Escanee el código QR para completar el formulario de la solicitud en línea



Nombre

(Tal y como aparece en su factura de agua)

Número de Cuenta de Cliente

Dirección de Servicio

Calle

Ciudad

Estado

Zip

Dirección Postal

Si es diferente de la dirección de servicio Calle

Ciudad

Estado

Zip

Número de Teléfono de Día

Total de Personas que Viven en el Hogar

Adultos + Niños = Total

Elija su opción:

OPCIÓN 1

☐

Yo participo en el programa CARE, los programas de asistencia para personas con bajos ingresos de Southern California Edison o Southern California Gas Company. Adjunto una copia de una factura reciente de Southern California Edison o Southern California Gas Company para demostrar mi participación en CARE.

OPCIÓN 2

☐

Yo No participo en el programa CARE, los programas de asistencia para personas de bajos ingresos de Southern California Edison o Southern California Gas Company. Sin embargo, certifico que califico para CAP* porque el ingreso anual de mi hogar está por debajo de las pautas de ingresos de CAP*, o participo en un programa de asistencia pública.

DECLARACIÓN DE INGRESOS DEL HOGAR

Ingreso Máximo del Hogar

El ingreso bruto anual de su hogar debe estar por debajo de las pautas de ingresos de CAP*:

Total de personas en el hogar	Ingreso anual total combinado
1-2	\$ 42,300
3	\$ 53,300
4	\$ 64,300
5	\$ 75,300
6	\$ 86,300
7	\$ 97,300
8	\$ 108,300

Por cada persona adicional, agregue \$11,000 al ingreso anual total combinado.

El ingreso anual de mi hogar es \$ _____

Llene el círculo junto a todas las fuentes de ingresos anuales de su hogar.

- | | |
|---|---|
| <input type="radio"/> Sueldos o salarios | <input type="radio"/> Pagos por discapacidad |
| <input type="radio"/> Intereses y/o dividendos de: | <input type="radio"/> Compensación de |
| <input type="radio"/> Cuentas de ahorro | <input type="radio"/> trabajadores |
| <input type="radio"/> Acciones o bonos, o | <input type="radio"/> Seguro Social, SSI, SSP |
| <input type="radio"/> Cuentas de jubilación | <input type="radio"/> Pensiones |
| <input type="radio"/> Prestaciones por desempleo | <input type="radio"/> Liquidación de seguros |
| <input type="radio"/> Ingresos por alquiler o regalías | <input type="radio"/> Acuerdos legales |
| <input type="radio"/> Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención | <input type="radio"/> TANF (AFDC) |
| <input type="radio"/> Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29) | <input type="radio"/> Estampillas de alimentos |
| | <input type="radio"/> Manutención infantil |
| | <input type="radio"/> Manutención de cónyuge |
| | <input type="radio"/> Efectivo y/u otros ingresos |

Las pautas de ingresos enumeradas anteriormente están vigentes desde el 1 de Junio de 2025 hasta el 31 de Mayo de 2026.

PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

¿Usted participa en alguno de los siguientes programas? Si es así, marque (✓) a los programas a continuación.

- | | | | | |
|--|---|--|--|--|
| <input type="checkbox"/> Medi-Cal/Medicaid | <input type="checkbox"/> WIC | <input type="checkbox"/> SSI | <input type="checkbox"/> Asistencia General de la Agencia de Asuntos Indígenas | <input type="checkbox"/> Ingreso Head Start (solo para tribus) |
| <input type="checkbox"/> Estampillas de alimentos/SNAP | <input type="checkbox"/> Healthy Families A&B | <input type="checkbox"/> National School Lunch (NSL) | | |
| <input type="checkbox"/> TANF/Tribal TANF | <input type="checkbox"/> LIHEAP | | | |

DECLARACIÓN

Por favor, lea atentamente y firme:

La información que he proporcionado en esta solicitud es verdadera y correcta. Acepto proporcionar un comprobante de ingresos si me lo piden. Estoy de acuerdo en informar a Suburban Water Systems si ya no califico para CAP*. Entiendo que si recibo el ajuste de mi factura sin calificar para él, es posible que deba devolver el ajuste que recibí. Entiendo que Suburban Water Systems puede compartir mi información con otras empresas de servicios públicos o sus agentes para inscribirme en sus programas de asistencia.

*Formalmente LIRA/WISH



Suburban Water Systems

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044

Firma Aquí

Firma del Cliente

Fecha

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 2072-W

Cal. P.U.C. Sheet No. 2057-W

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(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 416-W

24-12-030,

Decision No. 25-07-012

Craig D. Gott

Name

President

Title

Date Filed

Effective

Resolution No.

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised _____ Cal. P.U.C. Sheet No. 2073-W
Canceling Revised _____ Cal. P.U.C. Sheet No. 2040-W

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(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	416-W	Craig D. Gott	Date Filed
	24-12-030,	Name	
Decision No.	25-07-012	President	Effective
		Title	
			Resolution No.